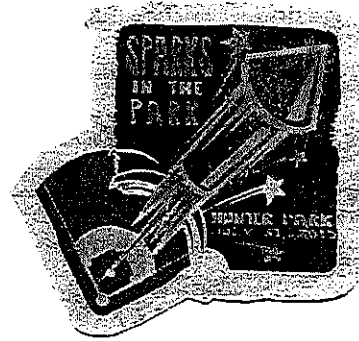


HUNTER YOUTH RECREATION ASSOCIATION  
PO Box 423  
FRANKLIN OH 45005



HELLO,

It is prep time for our **THIRD ANNUAL SPARKS IN THE PARK** and we would like to invite you to be a part of a great event held in Hunter on Saturday, July 30, 2016.

This *annual fund raiser* for the Hunter Youth Recreation Association is a fun family event which has grown in the last 2 years. There is something for everyone to come out and enjoy. We have food, games, inflatables, vendors and a Beer Garden plus great entertainment. The highlight of the evening is the **ROZZI FIREWORKS** show.

As soon as the fireworks are over, people are already asking if we will do it again next year!! Plus there are many that ask who sponsored the event. Wouldn't you like to hear your name mentioned as we talk about the sponsors. To make this event happen, it takes donations from businesses. That is why we are inviting you to be one of our sponsors.

**SPARKS IN THE PARK** is held at the Franklin Township Park located at 4049 State Route 122 and is more commonly known as Hunter Park. Proceeds from this fundraising event are used for Hunter Youth Recreation Association, or H.Y.R.A., as it is more commonly known to many.

I am sure you don't want to miss out on being a part of something that is talked about by the thousands of people that attend the event and/or watch the fireworks.

I am including a packet of information/forms if you choose to be a part of this growing event. Our tax ID number is provided in the attachments also.

For questions, please contact me, Kim, at LCNB National Bank/Hunter Branch, 513-932-1414 or Vince at Hunter IGA Express, 937-746-1139.

Thank you in advance for your donation. A response by May 1<sup>st</sup> will ensure your sponsorship will be included in all our advertising. We appreciate any amount you can send and look forward to seeing you at **SPARKS IN THE PARK!**

Sincerely,

Kimberly Johnson-Hall

**SPARKS IN THE PARK**  
**~SAT, JULY 30, 2016~**  
**4 PM - 11 PM**



## Sponsorship Application

Business Name: \_\_\_\_\_

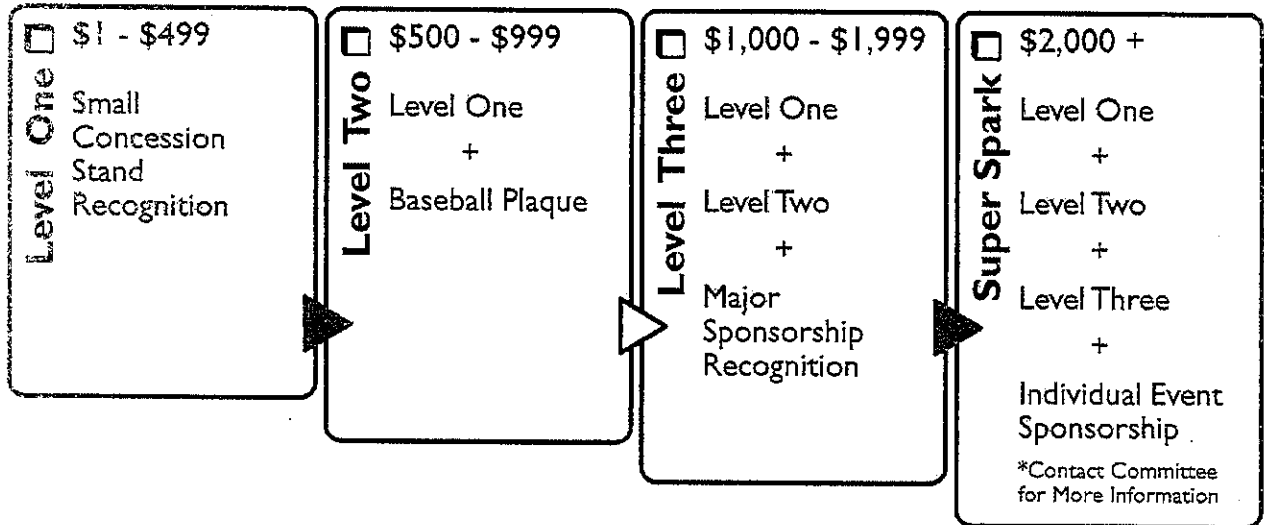
Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: \_\_\_\_\_

Sponsoring Level:



Please Return The ENTIRE Application

FRANKLIN ATHLETIC BOOSTERS/SPARKS IN THE PARK  
 EIN # 46-2182814



Your name could be here!

**Rental Fees:**

**Non-Profit Information Booth.....\$25 (no electric) .....\$40 (electric needed)**

Booth space is 10'x10'. The vendor will furnish tent, tables, chairs, etc. A Non-Profit information booth shall be defined as any booth distributing information for a non-profit group or agency. Non-Profit organizations will be required to present proof of non-profit status with registration.

**Craft/Personal Sales Consultants (Home Show Booking) Booth ...\$40 (no electric) ...\$60 (electric needed)**

Booth space is 10'x10'. The vendor will furnish tent, tables, chairs, etc. Merchandise must be new or restored. No booth will be rented for "carport, yard, garage or rummage sale" purposes. A minimum of 70% of merchandise offered for sales is required to be handmade. The sale of baked items will not be permitted in craft booths. Bottled items such as honey, jams, jellies and relishes may be sold. **The sale of beverages in craft booths is strictly prohibited.**

**Business Booth.....\$75 (no electric) .....\$90 (electric needed)**

Booth space is 10'x10'. The vendor will furnish tent, tables, chairs, etc. A "Business" is defined as any booth selling merchandise that is not handmade (herbs, costume jewelry, perfume, etc.) or one that is advertising a business/organization (promotional giveaway, pamphlets, etc.)

**Food Booth or Concession Trailer Area .....\$125 (10' x 10') .....\$150 (10' x 20')**

A food booth or concession trailer shall be defined as a booth for preparing and selling food on-site. Concession trailer dimensions must be documented and submitted at the time of application. Booth space is 10' x 20'. The vendor will furnish tent, tables, chairs, etc., which cannot obstruct the flow of traffic and must fit within the booth space allotted by HYRA.

Food booth applicants will be required to present a full menu for approval at registration.

Use of portable generators is not permitted. Electrical needs in excess of 110 volt supplied generator power must be pre-approved by making application via a separate electrical permit which is available upon request.

For Warren County Environmental Health-Food Safety Program information,  
<http://www.wcchd.com/environmental-food-safety.aspx>

### *Regulations:*

1. The application, payment and release form must be completed and submitted at least ten (10) business days prior to the date of the event or a permit will not be granted.
2. If your application is accepted and approved, fees are non-refundable and non-transferable. If the event must be cancelled due to inclement weather, there will be no refunds and the event will not be rescheduled. *HYRA "Sparks In The Park"*, in its sole discretion, is authorized to cancel the event for any reason it deems necessary.
3. Food vendors are required to submit a detailed menu. *HYRA "Sparks In The Park"* reserves the right to restrict some of your main menu items in order to minimize competition between vendors.
4. Objectionable items such as weapons, firecrackers, explosives, knives, water balloons, drug paraphernalia, obscene and/or pornographic materials and illegal items may **not** be sold. Vendors may not sell or consume alcoholic beverages. Counterfeit items are **not** permitted at the event. All items must be authentic. The event committee has the authority to reject applications that suggest the selling of these items and will require the removal of these items from the event grounds if found.
5. Receipt of any complaints or any criminal behavior shall be just cause for the Township Police Department to ask the Vendor to cease and/or disperse. Any police order for closure and/or dispersal shall be complied with immediately. Failure to comply will subject the applicant(s) to enforcement action. Such action may result in the Vendor being removed from future consideration for participation or inclusion of events.
6. Booth set-up will begin no earlier than 10 AM and will end no later than 3 PM on Saturday, July 30. Booths are to be temporary. Booth removal is permitted **ONLY** after the event closes on Saturday, July 30, 11 PM or as directed by the event coordinator. The Vendor is responsible for the cleanup and disposal of all trash within their immediate area.
7. The Vendor is solely responsible to obtain all insurance coverage necessary for Vendor's activities. Applicable food and /or amusement permits remain the exclusive responsibility of the Vendor as required by law. Permits must be displayed prominently. Vendors who do not display a State of Ohio or Warren County Health Permit will be prohibited from selling food. An approved fire extinguisher is required for all Vendors utilizing heating/cooking operations and is subject to inspection. Vendors are also responsible for all tax obligations related to their participation at this event.
8. Vendors wishing to set up trailers at the event must coordinate the logistics of this request with the event director. All trailers must be removed on Saturday, July 30 unless other specific arrangements have been made and approved.
9. Any item that is being sold by a Vendor **cannot** be given away by any other Vendor. Any Vendor planning on providing complimentary items to attendees must receive prior approval.
10. Personal heaters **are not** permitted.
11. Booth Décor – creative and unique booths add to our event. We encourage our Vendors to be creative by decorating their space to help attract visitors and enhance the fun atmosphere. This year's theme is *"Sparks In The Park Goes Tropical"*.

Checklist of what to include and return with your application for *HYRA "Sparks In The Park"*:

- Application completed and signed
- Release form signed
- Check made payable to: *HYRA Sparks In The Park*

*Return All To:*

Mike Back, HYRA President  
PO Box 423  
Franklin OH 45005

OR

LCNB National Bank  
Attn: Kimberly Johnson-Hall  
3878 St Rt 122  
Franklin OH 45005  
*OR mail*  
*PO Box 59*  
*Lebanon, OH*  
*45036*

Please Return With The Entire Application



Saturday 4 – 11PM

July 30, 2016



**IMPORTANT**

Vendors who do not have an approved permit will be asked to cease any activity immediately.

**RELEASE**

The undersigned hereby agrees to assume all risk of injuries to property or persons or death resulting from participation in this event/assembly. The undersigned further agrees to protect, indemnify, and hold harmless HYRA, its representatives, agents, and/or employees against any and all claims, demands, or liabilities for death, personal injuries, or property damage, including court costs and counsel fees, arising from participation in this event/assembly.

I, the undersigned, hereby request the granting of an Event/Assembly Permit, and by my signature, I am indicating my understanding of the regulations set forth herein. Further, by my signature, I am indicating my understanding and voluntary agreement to the Release of HYRA from any liability associated with this event/assembly.

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*